| AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s):  |  |                        |                      |           |  |                                       | Docket No.<br>88-2070A |                          |  |  |
|--|--|------------------------|----------------------|-----------|--|---------------------------------------|------------------------|--------------------------|--|--|
| Application No.<br>10/816,389  | 1  |                        | Examiner J.C. Mullis |           | No.  | . Group Art Uni<br>1711               |                        | Confirmation No.<br>9583 |  |  |
| Invention: IMPROVED MULTI-PHASE POLYPROPYLENE COMPOSITIONS  NOV 1 8 2005   |  |                        |                      |           |  |                                       |                        |                          |  |  |
| COMMISSIONER FOR PATENTS:  Transmitted-lierewith is an amendment in the above-identified application.  |  |                        |                      |           |  |                                       |                        |                          |  |  |
| The fee has been   | calculated and is trans                        | smitted as shown below | /.<br>               |           |  | •                                     |                        |                          |  |  |
|  |  | CLAIMS AS AN           | IENDE                | <u> </u>  | т  | · · · · · · · · · · · · · · · · · · · |                        |                          |  |  |
|  | CLAIMS REMAINING                               |                        |                      | ER EXTRA  | RATE   |                                       | ADDITIONAL             |                          |  |  |
| TOTAL CLAIMS   | AFTER AMENDMENT 7 -                            | PREV. PAID FOR  20 =   | CLAIMS               | O PRESENT | ×  | \$50.00                               |                        | FEE \$0.00               |  |  |
| INDEP. CLAIMS  | 1 -  | 3 =                    | ļ                    | 0         | x  | \$200.00                              |                        | \$0.00                   |  |  |
| Multiple Depender  | nt Claims (check if app                        | olicable)              | J                    |           | <u>i                                      </u> |                                       |                        | \$0.00                   |  |  |
|  | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00 |                        |                      |           |  |                                       |                        |                          |  |  |
| Please charge Deposit Account No. in the amount of  A check in the amount of to cover the filing fee is enclosed.  The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account  Any additional filing fees required under 37 C.F.R. 1.16.  Any patent application processing fees under 37 CFR 1.17.  Payment by credit card. Form PTO-2038.  WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.  Beauld A. Baracka  Dated: 11/16/05 |  |                        |                      |           |  |                                       |                        |                          |  |  |
| Agent for Applica  |  |                        |                      |           |  |                                       |                        |                          |  |  |



AF IFW

DOCKET NO. 88-2070A (Customer No. 33967)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| IN RE APPLICATION:         | )                             |  |  |  |  |  |
|----------------------------|-------------------------------|--|--|--|--|--|
| Maged G. Botros, et al.    | )                             |  |  |  |  |  |
| SERIAL NUMBER : 10/816,389 | ) EXAMINER: Jeffrey C. Mullis |  |  |  |  |  |
| FILING DATE: April 1, 2004 | ) ART UNIT: 1711              |  |  |  |  |  |
| FOR: Improved Multi-Phase  | <b>,</b>                      |  |  |  |  |  |
| Polypropylene Compositions | ) DATE OF THIS PAPER:         |  |  |  |  |  |
| -                          | ) November 16, 2005           |  |  |  |  |  |

## Amendment/Response After Final

Mail Stop: AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Please enter the following in response to the Official Action mailed September 20, 2005. This paper is being filed within two(2) months of the mailing date of the Final Action.

Please cancel Claim 5 and amend Claims 1, 3 and 6 as indicated in the "Listing of Amended Claims" on pages 2 and 3 of this paper.

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail on the date indicated below in an envelope addressed to the Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 (Mail Stop AF).

Date: Nov. 16, 2005 - By: Margie Bailey